



## 2021 UT State 4-H Junior Dairy Show

### Class 01 - Spring Heifer Calf (born on or after Mar. 1, 2021)

| Breed 01 - Ayrshire          |                     |                           |          |            | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
|------------------------------|---------------------|---------------------------|----------|------------|--------|-----|-----|----|----|-----|-------|--------|
| 334                          | Ally Skiera         | 840003201829384           | 03/21/21 | McMinn     | 11     |     |     |    |    |     | 4     |        |
| 360                          | Georgia K Hazelwood | 840003217399834           | 03/20/21 | Marshall   | 7      |     |     |    |    |     | 3     |        |
| 413                          | Hunter Spry         | 840003213585563           | 03/15/21 | Wilson     | 8      |     |     |    |    |     | 1     |        |
| 967                          | Carter L Major      | 840003212177730           | 03/04/21 | Wilson     | 8      |     |     |    |    |     | 5     |        |
| 416                          | Abigail Hamblen     | 840003213585562           | 03/02/21 | Wilson     | 11     |     |     |    | Y  |     | 2     |        |
| Breed 02 - Brown Swiss       |                     |                           |          |            | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 390                          | Joseph Johns        | 840003228322351           | 03/06/21 | Marshall   | 9      |     |     |    |    |     | 2     |        |
| 309                          | Gracie Skierra      | 840003219157060           | 03/05/21 | McMinn     | 9      |     |     |    |    |     | 3     |        |
| 368                          | Ansley OBrein       | 840003217500760           | 03/01/21 | Bedford    | 6      |     |     |    |    |     | 1     |        |
| Breed 03 - Guernsey          |                     |                           |          |            | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 370                          | Earlen Heaton       | 840003138839384           | 03/18/21 | Marshall   | 7      |     |     |    |    |     | 2     |        |
| 419                          | Abigail Hamblen     | 840003209310371           | 03/02/21 | Wilson     | 11     |     |     |    |    |     | 1     |        |
| Breed 04 - Holstein          |                     |                           |          |            | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 445                          | Emma Gilmore        | 840003226844427           | 04/10/21 | Bedford    | 9      |     |     |    | Y  |     | 3     |        |
| 451                          | Ella Gilmore        | 840003226844436           | 04/01/21 | Bedford    | 8      |     |     |    | Y  |     | 4     |        |
| 472                          | Will McDaniel       | 840003240616030           | 03/16/21 | Henry      | 4      |     |     |    |    |     | 7     |        |
| 252                          | Tanner Sanders      | 840003226844442           | 03/10/21 | Rutherford | 5      |     |     |    |    |     | 6     |        |
| 481                          | TY Dunivan          | 840003208411519           | 03/03/21 | Lincoln    | 7      |     |     |    | Y  |     | 1     |        |
| 399                          | Joseph Johns        | 840003226844417           | 03/02/21 | Marshall   | 9      |     |     |    |    |     | 5     |        |
| 477                          | Maggie Dunivan      | 840003208411518           | 03/02/21 | Lincoln    | 12     |     |     |    | Y  |     | 2     |        |
| Breed 05 - Jersey            |                     |                           |          |            | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 317                          | Isaac DeBusk        | ISF PEPPI LIL CRICK {6}   | 04/10/21 | McMinn     | 9      |     |     |    | Y  |     | 4     |        |
| 217                          | Andrew Cloyd        | LLR VICTORY TOPPER        | 03/17/21 | Washington | 6      |     |     |    |    |     | 1     |        |
| 1041                         | Tanner Sanders      | WOODSROSE KAIS KATYP      | 03/07/21 | Cannon     | 5      |     |     |    | Y  |     | 3     |        |
| 460                          | Laurel Cox          | ROMEO MS JEAN DIVA OF OBF | 03/06/21 | Bedford    | 9      |     |     |    | Y  |     | 2     |        |
| 308                          | Gracie Skierra      | HGF ISF CASINO ORA        | 03/01/21 | McMinn     | 9      |     |     |    |    |     | 5     |        |
| Breed 06 - Milking Shorthorn |                     |                           |          |            | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 330                          | Grace DeBusk        | 840003138834337           | 03/04/21 | McMinn     | 7      |     |     |    | Y  |     | 1     |        |



## 2021 UT State 4-H Junior Dairy Show

### Class 02 - Winter Heifer Calf (born Dec. 1, 2020 - Feb. 28, 2021)

| Breed 01 - Ayrshire          |                   |                             |          |            | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
|------------------------------|-------------------|-----------------------------|----------|------------|--------|-----|-----|----|----|-----|-------|--------|
| 58                           | Jacob Belton      | 840003200856342             | 12/20/20 | Williamson | 10     |     |     |    |    |     | 1     |        |
| 288                          | Blake Teal        | 840003220287175             | 12/08/20 | Coffee     | 8      |     |     |    |    |     | 3     |        |
| 335                          | Ally Skiera       | 840003222896799             | 12/06/20 | McMinn     | 11     |     |     |    |    |     | 2     |        |
| Breed 02 - Brown Swiss       |                   |                             |          |            | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 367                          | Ansley OBrein     | 840003228322255             | 12/01/20 | Bedford    | 6      |     |     |    |    |     | 1     |        |
| Breed 03 - Guernsey          |                   |                             |          |            | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 373                          | Earlen Heaton     | 840003207310369             | 12/10/20 | Marshall   | 7      |     |     |    |    |     | 1     |        |
| Breed 04 - Holstein          |                   |                             |          |            | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 150                          | Jesse Wilder      | 840003147354064             | 01/15/21 | Claiborne  | 6      |     |     |    |    |     | 7     |        |
| 977                          | Marley Hipsher    | 840003214350241             | 01/08/21 | Grainger   | 9      |     |     |    |    |     | 6     |        |
| 452                          | Ella Gilmore      | 840003226844448             | 12/30/20 | Bedford    | 8      |     |     |    | Y  |     | 3     |        |
| 222                          | John Henry Keith  | 840003205037299             | 12/30/20 | Franklin   | 7      |     |     |    |    |     | 4     |        |
| 223                          | John Henry Keith  | 840003205037298             | 12/21/20 | Franklin   | 7      |     |     |    |    |     | 5     |        |
| 446                          | Emma Gilmore      | 840003144511058             | 12/02/20 | Bedford    | 9      |     |     |    |    |     | 2     |        |
| 960                          | Carter L Major    | 840003226844396             | 12/01/20 | Wilson     | 8      |     |     |    | Y  |     | 1     |        |
| Breed 05 - Jersey            |                   |                             |          |            | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 943                          | Luke Colloms      | BRADYS SOLAR J43-P          | 12/31/20 | Bradley    | 5      |     |     |    |    |     | 11    |        |
| 948                          | Abby Colloms      | JX SNODGRASS AXIS JB CARLY  | 12/28/20 | Bradley    | 4      |     |     |    |    |     | 12    |        |
| 375                          | Forest Ozburn     | OBJ JAX AVERY               | 12/26/20 | Marshall   | 12     |     |     |    | Y  |     | 3     |        |
| 1042                         | Tanner Sanders    | WOODSROSR KAIS JADEN        | 12/19/20 | Cannon     | 5      |     |     |    | Y  |     | 4     |        |
| 87                           | Abby Smith        | TRI-SPRINGS DEMOS GENEVA 11 | 12/15/20 | Henry      | 7      |     |     |    |    |     | 7     |        |
| 462                          | Laurel Cox        | VALENTINO KITTY OF OBF      | 12/10/20 | Bedford    | 9      |     |     |    |    |     | 8     |        |
| 310                          | Gracie Skierra    | JX HGF ISF CHROME PER {4}   | 12/06/20 | McMinn     | 9      |     |     |    |    |     | 9     |        |
| 218                          | Andrew Cloyd      | KILGUS VIP MICKY            | 12/04/20 | Washington | 6      |     |     |    |    |     | 10    |        |
| 235                          | Mason Blankenship | VIVITAR COLTON SHILOH       | 12/04/20 | Madison    | 7      |     |     |    | Y  |     | 2     |        |
| 959                          | Jacob Belton      | KRAHN GIRLS COLTON ROYAL A  | 12/03/20 | Williamson | 10     |     |     |    |    |     | 1     |        |
| 318                          | Isaac DeBusk      | HGF VARICK FAST DANI        | 12/02/20 | McMinn     | 9      |     |     |    |    |     | 5     |        |
| 327                          | Grace DeBusk      | HGF CASINO LOU              | 12/01/20 | McMinn     | 7      |     |     |    |    |     | 6     |        |
| Breed 06 - Milking Shorthorn |                   |                             |          |            | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 298                          | Caroline Teal     | 840003142639432             | 01/12/21 | Coffee     | 6      |     |     |    |    |     | 1     |        |



## 2021 UT State 4-H Junior Dairy Show

### Class 03 - Fall Heifer Calf (born Sept. 1 - Nov. 30, 2020)

| Breed 01 - Ayrshire          |                     |                            |          |            | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
|------------------------------|---------------------|----------------------------|----------|------------|--------|-----|-----|----|----|-----|-------|--------|
| 234                          | Macie Rhinehart     | 840003213751958            | 11/12/20 | Rutherford | 10     |     |     |    |    |     | 5     |        |
| 336                          | Ally Skiera         | 840003217182285            | 09/22/20 | McMinn     | 11     |     |     |    |    |     | 3     |        |
| 236                          | Macie Rhinehart     | 840003213751957            | 09/17/20 | Rutherford | 10     |     |     |    |    |     | 6     |        |
| 417                          | Abigail Hamblen     | 840003217498282            | 09/02/20 | Wilson     | 11     |     |     |    | Y  |     | 1     |        |
| 972                          | Carter L Major      | 840003124930927            | 09/01/20 | Wilson     | 8      |     |     |    |    |     | 4     |        |
| 414                          | Hunter Spry         | 840003217498281            | 09/01/20 | Wilson     | 8      |     |     |    |    |     | 2     |        |
| Breed 02 - Brown Swiss       |                     |                            |          |            | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 391                          | Joseph Johns        | 840003217499041            | 09/06/20 | Marshall   | 9      |     |     |    | Y  |     | 2     |        |
| 356                          | Georgia K Hazelwood | 840003221475091            | 09/01/20 | Marshall   | 7      |     |     |    |    |     | 1     |        |
| Breed 04 - Holstein          |                     |                            |          |            | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1047                         | Jesse Wilder        | 840003147353986            | 10/18/20 | Claiborne  | 6      |     |     |    |    |     | 7     |        |
| 949                          | Abby Colloms        | 840003218066918            | 09/05/20 | Bradley    | 4      |     |     |    |    |     | 5     |        |
| 221                          | John Henry Keith    | 840003213751655            | 09/05/20 | Franklin   | 7      |     |     |    | Y  |     | 6     |        |
| 453                          | Ella Gilmore        | 840003213113604            | 09/01/20 | Bedford    | 8      |     |     |    |    |     | 4     |        |
| 478                          | Maggie Dunivan      | 840003208411516            | 09/01/20 | Lincoln    | 12     |     |     |    | Y  |     | 2     |        |
| 483                          | Sam Lamb            | 840003220918347            | 09/01/20 | Williamson | 10     |     |     |    |    |     | 3     |        |
| 314                          | Willow Allen        | 840003200367213            | 09/01/20 | McMinn     | 7      |     |     |    |    |     | 1     |        |
| Breed 05 - Jersey            |                     |                            |          |            | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 82                           | Will McDaniel       | JX MIRROR IMAGE DEMOS GUPF | 10/14/20 | Henry      | 4      |     |     |    |    |     | 6     |        |
| 84                           | Cori Hopkins        | MIRROR IMAGE DISCO GO GO 1 | 10/08/20 | Henry      | 7      |     |     |    |    |     | 3     |        |
| 388                          | Isaac DeBusk        | WOODSROSE KAIS VIOLET      | 10/04/20 | McMinn     | 9      |     |     |    |    |     | 2     |        |
| 463                          | Laurel Cox          | ROMEO SUZI STAR OF OBF     | 09/13/20 | Bedford    | 9      |     |     |    |    |     | 5     |        |
| 376                          | Forest Ozburn       | OBJ GENTRY JAYLYN          | 09/11/20 | Marshall   | 12     |     |     |    | Y  |     | 1     |        |
| 1043                         | Tanner Sanders      | WOODSROSE KAIS HEIDI       | 09/08/20 | Cannon     | 5      |     |     |    |    |     | 4     |        |
| 219                          | Andrew Cloyd        | JXWOODRUFFS COLTON EVE {6} | 09/03/20 | Washington | 6      |     |     |    |    |     | 7     |        |
| 277                          | Alison Graves       | ASPEN GROVE CHROME FAITH   | 09/02/20 | Hamblen    | 11     |     |     |    | Y  |     | 8     |        |
| 950                          | Abby Colloms        | JX BRADYS SOLAR J10 {6}-P  | 09/01/20 | Bradley    | 4      |     |     |    |    |     | 9     |        |
| Breed 06 - Milking Shorthorn |                     |                            |          |            | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 291                          | Blake Teal          | 840003204674087            | 10/07/20 | Coffee     | 8      |     |     |    |    |     | 1     |        |



## 2021 UT State 4-H Junior Dairy Show

### Class 04 - Summer Yearling Heifer (born June 1 - Aug. 31, 2020)

| Breed 01 - Ayrshire          |                   |                             |            | County    | Grd | L/O | FB | SB | BBE | Place | Place3 |
|------------------------------|-------------------|-----------------------------|------------|-----------|-----|-----|----|----|-----|-------|--------|
| 970                          | Carter L Major    | 840003204171899             | 06/01/20   | Wilson    | 8   |     |    |    |     | 1     |        |
| Breed 03 - Guernsey          |                   |                             |            | County    | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 372                          | Earlen Heaton     | 840003207310360             | 06/07/20   | Marshall  | 7   |     |    |    |     | 1     |        |
| Breed 04 - Holstein          |                   |                             |            | County    | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 454                          | Ella Gilmore      | 840003217182353             | 06/26/20   | Bedford   | 8   |     |    |    |     | 1     |        |
| 962                          | Carter L Major    | 840003216647002             | 06/10/20   | Wilson    | 8   |     |    | Y  |     | 2     |        |
| 148                          | Jesse Wilder      | 840003147353885             | 06/09/20   | Claiborne | 6   |     |    |    |     | 3     |        |
| Breed 05 - Jersey            |                   |                             |            | County    | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 278                          | Alison Graves     | ASPEN GROVE L CHROME BELL   | 08/04/20   | Hamblen   | 11  |     |    |    | Y   | 6     |        |
| 944                          | Luke Colloms      | BRADYS SALSA J6-P           | 07/19/20   | Bradley   | 5   |     |    |    |     | 9     |        |
| 464                          | Laurel Cox        | ROMEO FRISKY FAIRY OF OBF   | 07/11/20   | Bedford   | 9   |     |    |    |     | 2     |        |
| 482                          | TY Dunivan        | HEART&SOUL GENTRY VENICE    | 07/02/20   | Lincoln   | 7   |     |    |    |     | 3     |        |
| 272                          | Lauren Graves     | ASPEN GROVE MERLIN FIREFLY  | 07/01/20   | Hamblen   | 9   |     |    |    | Y   | 10    |        |
| 243                          | Mason Blankenship | TIERNEYS GENTRY LOVE        | 06/28/20   | Madison   | 7   |     |    |    |     | 1     |        |
| 88                           | Abby Smith        | TRI-SPRINGS BARNABUS GET    | 1706/24/20 | Henry     | 7   |     |    |    |     | 5     |        |
| 1038                         | Sara Jarnigan     | BSF TEQUILA FIZZ REACTION   | 06/15/20   | Hamblen   | 8   |     |    |    | Y   | 8     |        |
| 332                          | Grace DeBusk      | HGF COLTON ERICA            | 06/01/20   | McMinn    | 7   |     |    |    | Y   | 4     |        |
| 322                          | Isaac DeBusk      | JX HICKORY GROVE COLTON JIM | 06/01/20   | McMinn    | 9   |     |    |    | Y   | 7     |        |
| Breed 06 - Milking Shorthorn |                   |                             |            | County    | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 300                          | Caroline Teal     | 840003129393630             | 07/15/20   | Coffee    | 6   |     |    |    |     | 2     |        |
| 329                          | Grace DeBusk      | 840003150196402             | 06/05/20   | McMinn    | 7   |     |    |    |     | 1     |        |



## 2021 UT State 4-H Junior Dairy Show

### Class 05 - Spring Yearling Heifer (born Mar. 1 - May 31, 2020)

| Breed 01 - Ayrshire          |                     |                            |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
|------------------------------|---------------------|----------------------------|----------|--|------------|-----|-----|----|----|-----|-------|--------|
| 359                          | Georgia K Hazelwood | 840003124049568            | 03/06/20 |  | Marshall   | 7   |     |    | Y  |     | 1     |        |
| Breed 02 - Brown Swiss       |                     |                            |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 393                          | Joseph Johns        | 840003213751574            | 05/10/20 |  | Marshall   | 9   |     |    | Y  |     | 2     |        |
| 387                          | Forest Ozburn       | 840003204244552            | 03/07/20 |  | Marshall   | 12  |     |    | Y  |     | 1     |        |
| Breed 03 - Guernsey          |                     |                            |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1037                         | Sara Jarnigan       |                            | 03/16/20 |  | Hamblen    | 8   | O   |    | Y  |     | 1     |        |
| 980                          | Marley Hipsher      | 840003213585256            | 03/09/20 |  | Grainger   | 9   |     |    |    |     | 3     |        |
| 676                          | Austin Hickman      | 840003270310353            | 03/03/20 |  | Bedford    | 10  |     |    |    |     | 2     |        |
| Breed 04 - Holstein          |                     |                            |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 315                          | Willow Allen        | 840003200367205            | 05/10/20 |  | McMinn     | 7   |     |    |    |     | 1     |        |
| 146                          | Mary Johnson        | 840003211867426            | 03/31/20 |  | Claiborne  | 11  |     |    |    |     | 5     |        |
| 951                          | Abby Colloms        | 840003233394260            | 03/06/20 |  | Bradley    | 4   |     |    |    |     | 4     |        |
| 455                          | Ella Gilmore        | 840003216646966            | 03/02/20 |  | Bedford    | 8   |     |    | Y  |     | 3     |        |
| 479                          | Maggie Dunivan      | 840003215759714            | 03/01/20 |  | Lincoln    | 12  |     |    |    |     | 2     |        |
| Breed 05 - Jersey            |                     |                            |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1044                         | Tanner Sanders      | WOODSROSE KAIS PRISCILLA   | 03/29/20 |  | Cannon     | 5   |     |    |    |     | 3     |        |
| 313                          | Willow Allen        | HGF KINGSTON BLONDIE       | 03/29/20 |  | McMinn     | 7   |     |    |    |     | 2     |        |
| 63                           | Sam Lamb            | DEMENTS COLTON GLORIA      | 03/26/20 |  | Williamson | 10  |     |    |    |     | 4     |        |
| 466                          | Laurel Cox          | MADMAN ROMEO ROWDY OF OE   | 03/17/20 |  | Bedford    | 9   |     |    |    |     | 5     |        |
| 89                           | Abby Smith          | MIRROR IMAGE DANCER GIDGE  | 03/14/20 |  | Henry      | 7   |     |    |    |     | 7     |        |
| 280                          | Alison Graves       | ASPEN GROVE OLIVER CREAM   | 03/03/20 |  | Hamblen    | 11  |     |    | Y  |     | 6     |        |
| 273                          | Lauren Graves       | ASPEN GROVE MERLIN SABRINA | 03/02/20 |  | Hamblen    | 9   |     |    | Y  |     | 8     |        |
| 220                          | Andrew Cloyd        | GABYS COLTON MOONPIE       | 03/01/20 |  | Washington | 6   |     |    |    |     | 1     |        |
| Breed 06 - Milking Shorthorn |                     |                            |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1048                         | Blake Teal          | 840003205929372            | 03/08/20 |  | Coffee     | 8   |     |    |    |     |       |        |



## 2021 UT State 4-H Junior Dairy Show

### Class 06 - Winter Yearling Heifer (born Dec. 1, 2019 - Feb. 29, 2020)

| Breed 01 - Ayrshire    |                     |                                 |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
|------------------------|---------------------|---------------------------------|----------|--|------------|-----|-----|----|----|-----|-------|--------|
| 358                    | Georgia K Hazelwood | 840003124049569                 | 01/16/20 |  | Marshall   | 7   |     |    |    | Y   | 1     |        |
| 415                    | Hunter Spry         | 840003202759773                 | 12/03/19 |  | Wilson     | 8   |     |    |    |     | 2     |        |
| Breed 02 - Brown Swiss |                     |                                 |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 365                    | Ansley OBrein       | 840003201824502                 | 12/15/19 |  | Bedford    | 6   |     |    |    |     | 1     |        |
| Breed 03 - Guernsey    |                     |                                 |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1034                   | Rachel Jarnigan     | 840003205037260                 | 02/25/20 |  | Hamblen    | 11  | O   |    |    | Y   | 3     |        |
| 420                    | Abigail Hamblen     | 840003207310349                 | 12/10/19 |  | Wilson     | 11  |     |    |    |     | 1     |        |
| 675                    | Austin Hickman      | 840003270310348                 | 12/06/19 |  | Bedford    | 10  |     |    |    |     | 2     |        |
| Breed 04 - Holstein    |                     |                                 |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 449                    | Emma Gilmore        | 840003216646953                 | 02/03/20 |  | Bedford    | 9   |     |    |    | Y   | 2     |        |
| 963                    | Carter L Major      | 840003216646923                 | 12/05/19 |  | Wilson     | 8   |     |    |    | Y   | 1     |        |
| Breed 05 - Jersey      |                     |                                 |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 85                     | Cori Hopkins        | JX TRI-SPRINGS 2297 FLIP 1772 { | 12/06/19 |  | Henry      | 7   |     |    |    |     | 5     |        |
| 467                    | Laurel Cox          | 3C ANDREAS FANCY-ET             | 12/05/19 |  | Bedford    | 9   |     |    |    |     | 1     |        |
| 378                    | Forest Ozburn       | OBJ GENTRY POSIE                | 12/04/19 |  | Marshall   | 12  |     |    |    |     | 3     |        |
| 338                    | Ally Skiera         | HGF COLTON PET                  | 12/01/19 |  | McMinn     | 11  |     |    |    |     | 2     |        |
| 64                     | Sam Lamb            | JX SHD BRAD MELON {5}           | 12/01/19 |  | Williamson | 10  |     |    |    | Y   | 4     |        |



## 2021 UT State 4-H Junior Dairy Show

### Class 07 - Fall Yearling Heifer (born Sept. 1 - Nov. 30, 2019)

| Breed 02 - Brown Swiss       |                 |                              |          | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
|------------------------------|-----------------|------------------------------|----------|------------|-----|-----|----|----|-----|-------|--------|
| 232                          | Macie Rhinehart | 840003151270785              | 09/09/19 | Rutherford | 10  |     |    |    |     | 2     |        |
| 364                          | Ansley OBrein   | 840003215056542              | 09/04/19 | Bedford    | 6   |     |    |    |     | 1     |        |
| Breed 03 - Guernsey          |                 |                              |          | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 301                          | Caroline Teal   | 840003139883346              | 10/14/19 | Coffee     | 6   |     |    |    |     | 3     |        |
| 316                          | Isaac DeBusk    | 840003201824381              | 09/02/19 | McMinn     | 9   |     |    | Y  |     | 2     |        |
| 981                          | Marley Hipsher  | 840003233410701              | 09/01/19 | Grainger   | 9   |     |    |    |     | 1     |        |
| Breed 04 - Holstein          |                 |                              |          | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 978                          | Marley Hipsher  | 840003214350239              | 11/21/19 | Grainger   | 9   |     |    |    |     | 1     |        |
| Breed 05 - Jersey            |                 |                              |          | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 307                          | Gracie Skierra  | HGF MEGAPOWER EMMIE          | 09/21/19 | McMinn     | 9   |     |    |    |     | 1     |        |
| 468                          | Laurel Cox      | ROMEO PREMIER ANNIE OF OBF   | 09/10/19 | Bedford    | 9   |     |    |    |     | 3     |        |
| 86                           | Cori Hopkins    | JX TRI-SPRINGS R2297 FIGMENT | 09/07/19 | Henry      | 7   |     |    |    |     | 4     |        |
| 328                          | Grace DeBusk    | 840003207319315              | 09/01/19 | McMinn     | 7   |     |    | Y  |     | 2     |        |
| Breed 06 - Milking Shorthorn |                 |                              |          | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 293                          | Blake Teal      | 840003146847578              | 09/28/19 | Coffee     | 8   |     |    |    |     | 1     |        |



## 2021 UT State 4-H Junior Dairy Show

### Class 08 - Junior Champion

| Breed 01 - Ayrshire          |                |                   |          | County     | Grd | L/O | FB | SB | BBE | Place    | Place3        |
|------------------------------|----------------|-------------------|----------|------------|-----|-----|----|----|-----|----------|---------------|
| 1050                         | Jacob Belton   | 840003200856342   | 12/20/20 | Williamson | 10  |     |    |    |     | <u>1</u> | <u>      </u> |
| Breed 02 - Brown Swiss       |                |                   |          | County     | Grd | L/O | FB | SB | BBE | Place    | Place3        |
| 1053                         | Ansley OBrein  | 840003228322255   | 12/01/20 | Bedford    | 6   |     |    |    |     | <u>1</u> | <u>      </u> |
| Breed 03 - Guernsey          |                |                   |          | County     | Grd | L/O | FB | SB | BBE | Place    | Place3        |
| 1056                         | Sara Jarnigan  |                   | 03/16/20 | Hamblen    | 8   | O   |    |    | Y   | <u>1</u> | <u>      </u> |
| Breed 04 - Holstein          |                |                   |          | County     | Grd | L/O | FB | SB | BBE | Place    | Place3        |
| 1060                         | Carter L Major | 840003226844396   | 12/01/20 | Wilson     | 8   |     |    |    | Y   | <u>1</u> | <u>      </u> |
| Breed 05 - Jersey            |                |                   |          | County     | Grd | L/O | FB | SB | BBE | Place    | Place3        |
| 1062                         | Forest Ozburn  | OBJ GENTRY JAYLYN | 09/11/20 | Marshall   | 12  |     |    |    | Y   | <u>1</u> | <u>      </u> |
| Breed 06 - Milking Shorthorn |                |                   |          | County     | Grd | L/O | FB | SB | BBE | Place    | Place3        |
| 1065                         | Caroline Teal  | 840003142639432   | 01/12/21 | Coffee     | 6   |     |    |    |     | <u>1</u> | <u>      </u> |





# 2021 UT State 4-H Junior Dairy Show

## Class 09 - Reserve Junior Champion

| Breed 01 - Ayrshire          |                     |                            |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
|------------------------------|---------------------|----------------------------|----------|--|------------|-----|-----|----|----|-----|-------|--------|
| 1051                         | Abigail Hamblen     | 840003217498282            | 09/02/20 |  | Wilson     | 11  |     |    | Y  |     | 1     |        |
| Breed 02 - Brown Swiss       |                     |                            |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1054                         | Georgia K Hazelwood | 840003221475091            | 09/01/20 |  | Marshall   | 7   |     |    |    |     | 1     |        |
| Breed 03 - Guernsey          |                     |                            |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1057                         | Austin Hickman      | 840003270310353            | 03/03/20 |  | Bedford    | 10  |     |    |    |     | 1     |        |
| Breed 04 - Holstein          |                     |                            |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
| Breed 05 - Jersey            |                     |                            |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1063                         | Jacob Belton        | KRAHN GIRLS COLTON ROYAL A | 12/03/20 |  | Williamson | 10  |     |    |    |     | 1     |        |
| Breed 06 - Milking Shorthorn |                     |                            |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1066                         | Grace DeBusk        | 840003138834337            | 03/04/21 |  | McMinn     | 7   |     |    | Y  |     | 1     |        |



## 2021 UT State 4-H Junior Dairy Show

### Class 10 - Milking Fall Yearling (born after Sept. 1, 2019)

| Breed 04 - Holstein |              |                 |          |  | County  | Grd | L/O | FB | SB | BBE | Place | Place3 |
|---------------------|--------------|-----------------|----------|--|---------|-----|-----|----|----|-----|-------|--------|
| 456                 | Ella Gilmore | 840003205781076 | 09/15/19 |  | Bedford | 8   |     |    |    |     | 1     |        |

  

| Breed 05 - Jersey |                   |                          |          |  | County  | Grd | L/O | FB | SB | BBE | Place | Place3 |
|-------------------|-------------------|--------------------------|----------|--|---------|-----|-----|----|----|-----|-------|--------|
| 281               | Alison Graves     | ASPEN GROVE CRAZE FAE    | 10/06/19 |  | Hamblen | 11  |     |    | Y  |     | 3     |        |
| 199               | Branson Smithson  | WOODSROSE COLTON MUSIC   | 10/01/19 |  | Cannon  | 10  |     |    |    |     | 4     |        |
| 469               | Laurel Cox        | WOODSEY-DELL SHOW TAKEDO | 09/06/19 |  | Bedford | 9   |     |    |    |     | 2     |        |
| 229               | Mason Blankenship | COLTON TEQUILA VANIA     | 09/06/19 |  | Madison | 7   |     |    | Y  |     | 1     |        |



# 2021 UT State 4-H Junior Dairy Show

## Class 11 - Junior Two Year Old Cow (March 1 - Aug. 31, 2019)

| Breed 01 - Ayrshire          |                  |                          |          |          | County  | Grd | L/O | FB | SB | BBE | Place | Place3 |
|------------------------------|------------------|--------------------------|----------|----------|---------|-----|-----|----|----|-----|-------|--------|
| 422                          | Abigail Hamblen  | 840003143680020          |          | 03/03/19 | Wilson  | 11  |     |    |    |     | 1     |        |
| Breed 05 - Jersey            |                  |                          |          |          | County  | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 282                          | Alison Graves    | ASPEN GROVE CRAZE FLORA  | 06/02/19 |          | Hamblen | 11  |     |    | Y  |     | 3     |        |
| 275                          | Lauren Graves    | ASPEN GROVE CHROME FLAME | 06/02/19 |          | Hamblen | 9   |     |    | Y  |     | 2     |        |
| 198                          | Branson Smithson | WOODSROSE VIVITAR KRISTA | 04/01/19 |          | Cannon  | 10  |     |    |    |     | 1     |        |
| Breed 06 - Milking Shorthorn |                  |                          |          |          | County  | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 302                          | Caroline Teal    | 840003150911681          |          | 06/01/19 | Coffee  | 6   |     |    |    |     | 1     |        |



## 2021 UT State 4-H Junior Dairy Show

### Class 12 - Senior Two Year Old Cow (Sept. 1, 2018 - Feb. 28, 2019)

| Breed 01 - Ayrshire    |                  |                             |          |            | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
|------------------------|------------------|-----------------------------|----------|------------|--------|-----|-----|----|----|-----|-------|--------|
| 59                     | Jacob Belton     | 840003144802282             | 09/02/18 | Williamson | 10     |     |     |    |    |     | 1     |        |
| Breed 02 - Brown Swiss |                  |                             |          |            | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 395                    | Joseph Johns     | 840003201822183             | 09/05/18 | Marshall   | 9      |     |     |    | Y  |     | 1     |        |
| Breed 04 - Holstein    |                  |                             |          |            | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 965                    | Carter L Major   | 840003201200964             | 12/15/18 | Wilson     | 8      |     |     |    |    |     | 1     |        |
| 167                    | Mary Johnson     | 840003203919796             | 12/12/18 | Claiborne  | 11     |     |     |    |    |     | 3     |        |
| 401                    | Joseph Johns     | 840003201822181             | 09/18/18 | Marshall   | 9      |     |     |    | Y  |     | 2     |        |
| Breed 05 - Jersey      |                  |                             |          |            | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 470                    | Laurel Cox       | BULLSEYE SUZIE SKY OF OBF   | 12/13/18 | Bedford    | 9      |     |     |    |    |     | 1     |        |
| 311                    | Gracie Skierra   | JX HGF GUNSMOKE ORA {4}     | 12/06/18 | McMinn     | 9      |     |     |    |    |     | 3     |        |
| 1045                   | Branson Smithson | SVHEATHS MAVERICK CORA-ET   | 09/01/18 | Cannon     | 10     |     |     |    |    |     | 2     |        |
| 333                    | Grace DeBusk     | HGF ISF OLIVER CINDERELLA-P | 09/01/18 | McMinn     | 7      |     |     |    |    |     | 4     |        |



## 2021 UT State 4-H Junior Dairy Show

### Class 13A - Junior Three Year Old (Mar. 1 - Aug. 31, 2018)

| <b>Breed 02 - Brown Swiss</b>       |                  |                          |          |          | <b>County</b> | <b>Grd</b> | <b>L/O</b> | <b>FB</b> | <b>SB</b> | <b>BBE</b> | <b>Place</b> | <b>Place3</b> |
|-------------------------------------|------------------|--------------------------|----------|----------|---------------|------------|------------|-----------|-----------|------------|--------------|---------------|
| 396                                 | Joseph Johns     | 840003139591594          |          | 03/03/18 | Marshall      | 9          |            |           |           |            | <u>1</u>     | <u>      </u> |
| <b>Breed 04 - Holstein</b>          |                  |                          |          |          | <b>County</b> | <b>Grd</b> | <b>L/O</b> | <b>FB</b> | <b>SB</b> | <b>BBE</b> | <b>Place</b> | <b>Place3</b> |
| 457                                 | Ella Gilmore     | 840003148290501          |          | 03/01/18 | Bedford       | 8          |            |           | Y         |            | <u>1</u>     | <u>      </u> |
| <b>Breed 05 - Jersey</b>            |                  |                          |          |          | <b>County</b> | <b>Grd</b> | <b>L/O</b> | <b>FB</b> | <b>SB</b> | <b>BBE</b> | <b>Place</b> | <b>Place3</b> |
| 326                                 | Isaac DeBusk     | HGF-IGF PHAROAH ROSIE    | 06/26/18 |          | McMinn        | 9          |            |           |           |            | <u>2</u>     | <u>      </u> |
| 423                                 | Branson Smithson | WOODSROSE COLTONS HERMIC | 05/02/18 |          | Cannon        | 10         |            |           | Y         |            | <u>1</u>     | <u>      </u> |
| <b>Breed 06 - Milking Shorthorn</b> |                  |                          |          |          | <b>County</b> | <b>Grd</b> | <b>L/O</b> | <b>FB</b> | <b>SB</b> | <b>BBE</b> | <b>Place</b> | <b>Place3</b> |
| 295                                 | Blake Teal       | 840003149407817          |          | 03/07/18 | Coffee        | 8          |            |           |           |            | <u>1</u>     | <u>      </u> |



## 2021 UT State 4-H Junior Dairy Show

### Class 13B - Senior Three Year Old (Sept. 1, 2017 - Feb. 28, 2018)

| Breed 01 - Ayrshire |                   |                                   |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
|---------------------|-------------------|-----------------------------------|----------|--|------------|-----|-----|----|----|-----|-------|--------|
| 245                 | Macie Rhinehart   | 840003205037271                   | 01/08/18 |  | Rutherford | 10  |     |    |    |     | 1     |        |
| Breed 03 - Guernsey |                   |                                   |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1035                | Rachel Jarnigan   |                                   | 10/03/17 |  | Hamblen    | 11  | O   |    |    | Y   | 1     |        |
| Breed 04 - Holstein |                   |                                   |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 458                 | Ella Gilmore      | 840003134975519                   | 09/30/17 |  | Bedford    | 8   |     |    |    |     | 1     |        |
| Breed 05 - Jersey   |                   |                                   |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 283                 | Alison Graves     | ASPEN GROVE BRAVEHEARTS C12/06/17 |          |  | Hamblen    | 11  |     |    |    | Y   | 3     |        |
| 1046                | Laurel Cox        | WINTERPLACE AMADEO RUMOU09/17/17  |          |  | Bedford    | 9   |     |    |    |     | 4     |        |
| 196                 | Branson Smithson  | WOODSROSE COLTON LENA 09/06/17    |          |  | Cannon     | 10  |     |    |    |     | 2     |        |
| 226                 | Mason Blankenship | ENCORE TEQUILA CHERELLE 09/02/17  |          |  | Madison    | 7   |     |    |    |     | 1     |        |



## 2021 UT State 4-H Junior Dairy Show

### Class 14 - Four Year Old Cow (Sept. 1, 2016 - Aug. 31, 2017)

| Breed 03 - Guernsey          |                   |                         |          |         | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
|------------------------------|-------------------|-------------------------|----------|---------|--------|-----|-----|----|----|-----|-------|--------|
| 321                          | Isaac DeBusk      | 840003207319311         | 03/20/17 | McMinn  | 9      |     |     |    |    |     | 1     |        |
| 1036                         | Sara Jarnigan     |                         | 01/14/17 | Hamblen | 8      |     |     |    | Y  |     | 2     |        |
| Breed 05 - Jersey            |                   |                         |          |         | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 284                          | Alison Graves     | ASPEN GROVE LOTUS FANCY | 06/09/17 | Hamblen | 11     |     |     |    | Y  |     | 3     |        |
| 225                          | Mason Blankenship | HARDWAY HG HANNAH       | 12/03/16 | Madison | 7      |     |     |    |    |     | 1     |        |
| 193                          | Branson Smithson  | 840003143346881         | 12/01/16 | Cannon  | 10     |     |     |    |    |     | 2     |        |
| Breed 06 - Milking Shorthorn |                   |                         |          |         | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 303                          | Caroline Teal     | 840003126253678         | 03/08/17 | Coffee  | 6      |     |     |    |    |     | 1     |        |
| 331                          | Grace DeBusk      | 840003124051201         | 03/03/17 | McMinn  | 7      |     |     |    |    |     | 2     |        |



## 2021 UT State 4-H Junior Dairy Show

### Class 15 - Aged Cows (5+ years) born before Sept. 1, 2016

| Breed 03 - Guernsey |                   |                            |          |          | County  | Grd | L/O | FB | SB | BBE | Place | Place3 |
|---------------------|-------------------|----------------------------|----------|----------|---------|-----|-----|----|----|-----|-------|--------|
| 680                 | Austin Hickman    | 840003132605647            |          | 01/12/16 | Bedford | 10  |     |    |    |     | 1     |        |
| Breed 05 - Jersey   |                   |                            |          |          | County  | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 285                 | Alison Graves     | ASPEN GROVE PRIMERO FLOWE  | 06/25/16 |          | Hamblen | 11  |     |    | Y  |     | 2     |        |
| 982                 | Kaitlyn Snodgrass | SNODGRASS NEVIN IMPULSE JA | 09/01/15 |          | Hamblen | 8   |     |    | Y  |     | 3     |        |
| 339                 | Ally Skiera       | HGF TBONE JANN             | 09/10/14 |          | McMinn  | 11  |     |    |    |     | 4     |        |
| 1049                | Branson Smithson  | MORDALE GALE DIVA          | 03/20/14 |          | Cannon  | 10  |     |    |    |     | 1     |        |





# 2021 UT State 4-H Junior Dairy Show

## Class 16 - Senior Champion

| Breed 01 - Ayrshire          |                   |                         |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
|------------------------------|-------------------|-------------------------|----------|--|------------|-----|-----|----|----|-----|-------|--------|
| 1068                         | Jacob Belton      | 840003144802282         | 09/02/18 |  | Williamson | 10  |     |    |    |     | 1     |        |
| Breed 02 - Brown Swiss       |                   |                         |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1070                         | Joseph Johns      | 840003139591594         | 03/03/18 |  | Marshall   | 9   |     |    |    |     | 1     |        |
| Breed 03 - Guernsey          |                   |                         |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1073                         | Austin Hickman    | 840003132605647         | 01/12/16 |  | Bedford    | 10  |     |    |    |     | 1     |        |
| Breed 04 - Holstein          |                   |                         |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1080                         | Ella Gilmore      | 840003134975519         | 09/30/17 |  | Bedford    | 8   |     |    |    |     | 1     |        |
| Breed 05 - Jersey            |                   |                         |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1079                         | Mason Blankenship | ENCORE TEQUILA CHERELLE | 09/02/17 |  | Madison    | 7   |     |    |    |     | 1     |        |
| Breed 06 - Milking Shorthorn |                   |                         |          |  | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1077                         | Caroline Teal     | 840003126253678         | 03/08/17 |  | Coffee     | 6   |     |    |    |     | 1     |        |



## 2021 UT State 4-H Junior Dairy Show

### Class 17 - Reserve Senior Champion

| Breed 01 - Ayrshire          |                   |                   |          |  | County   | Grd | L/O | FB | SB | BBE | Place | Place3 |
|------------------------------|-------------------|-------------------|----------|--|----------|-----|-----|----|----|-----|-------|--------|
| 1069                         | Abigail Hamblen   | 840003143680020   | 03/03/19 |  | Wilson   | 11  |     |    |    |     | 1     |        |
| Breed 02 - Brown Swiss       |                   |                   |          |  | County   | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1071                         | Joseph Johns      | 840003201822183   | 09/05/18 |  | Marshall | 9   |     |    | Y  |     | 1     |        |
| Breed 03 - Guernsey          |                   |                   |          |  | County   | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1074                         | Isaac DeBusk      | 840003207319311   | 03/20/17 |  | McMinn   | 9   |     |    |    |     | 1     |        |
| Breed 04 - Holstein          |                   |                   |          |  | County   | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1081                         | Ella Gilmore      | 840003148290501   | 03/01/18 |  | Bedford  | 8   |     |    | Y  |     | 1     |        |
| Breed 05 - Jersey            |                   |                   |          |  | County   | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1082                         | Mason Blankenship | HARDWAY HG HANNAH | 12/03/16 |  | Madison  | 7   |     |    |    |     | 1     |        |
| Breed 06 - Milking Shorthorn |                   |                   |          |  | County   | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1078                         | Blake Teal        | 840003149407817   | 03/07/18 |  | Coffee   | 8   |     |    |    |     | 1     |        |



# 2021 UT State 4-H Junior Dairy Show

## Class 18 - Grand Champion

|                              |        |     |     |    |    |     |       |        |
|------------------------------|--------|-----|-----|----|----|-----|-------|--------|
| Breed 01 - Ayrshire          | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
|                              |        |     |     |    |    |     |       |        |
| Breed 02 - Brown Swiss       | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
|                              |        |     |     |    |    |     |       |        |
| Breed 03 - Guernsey          | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
|                              |        |     |     |    |    |     |       |        |
| Breed 04 - Holstein          | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
|                              |        |     |     |    |    |     |       |        |
| Breed 05 - Jersey            | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
|                              |        |     |     |    |    |     |       |        |
| Breed 06 - Milking Shorthorn | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
|                              |        |     |     |    |    |     |       |        |



## 2021 UT State 4-H Junior Dairy Show

### Class 19 - Reserve Grand Champion

|                              |        |     |     |    |    |     |       |        |
|------------------------------|--------|-----|-----|----|----|-----|-------|--------|
| Breed 01 - Ayrshire          | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
|                              |        |     |     |    |    |     |       | _____  |
| Breed 02 - Brown Swiss       | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
|                              |        |     |     |    |    |     |       | _____  |
| Breed 03 - Guernsey          | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
|                              |        |     |     |    |    |     |       | _____  |
| Breed 04 - Holstein          | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
|                              |        |     |     |    |    |     |       | _____  |
| Breed 05 - Jersey            | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
|                              |        |     |     |    |    |     |       | _____  |
| Breed 06 - Milking Shorthorn | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
|                              |        |     |     |    |    |     |       | _____  |



## 2021 UT State 4-H Junior Dairy Show

### Class 20 - TN BBE Junior Champion

| Breed 01 - Ayrshire          |                 |                   |          |  | County   | Grd | L/O | FB | SB | BBE | Place | Place3 |
|------------------------------|-----------------|-------------------|----------|--|----------|-----|-----|----|----|-----|-------|--------|
| 1052                         | Abigail Hamblen | 840003217498282   | 09/02/20 |  | Wilson   | 11  |     |    |    | Y   | 1     |        |
| Breed 02 - Brown Swiss       |                 |                   |          |  | County   | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1055                         | Forest Ozburn   | 840003204244552   | 03/07/20 |  | Marshall | 12  |     |    |    | Y   | 1     |        |
| Breed 03 - Guernsey          |                 |                   |          |  | County   | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1058                         | Sara Jarnigan   |                   | 03/16/20 |  | Hamblen  | 8   | O   |    |    | Y   | 1     |        |
| Breed 04 - Holstein          |                 |                   |          |  | County   | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1061                         | Carter L Major  | 840003226844396   | 12/01/20 |  | Wilson   | 8   |     |    |    | Y   | 1     |        |
| Breed 05 - Jersey            |                 |                   |          |  | County   | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1064                         | Forest Ozburn   | OBJ GENTRY JAYLYN | 09/11/20 |  | Marshall | 12  |     |    |    | Y   | 1     |        |
| Breed 06 - Milking Shorthorn |                 |                   |          |  | County   | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1067                         | Grace DeBusk    | 840003138834337   | 03/04/21 |  | McMinn   | 7   |     |    |    | Y   | 1     |        |



# 2021 UT State 4-H Junior Dairy Show

## Class 21 - TN BBE Senior Champion

| Breed 01 - Ayrshire          |                 |                 |          |  | County   | Grd | L/O | FB | SB | BBE | Place | Place3 |
|------------------------------|-----------------|-----------------|----------|--|----------|-----|-----|----|----|-----|-------|--------|
|                              |                 |                 |          |  |          |     |     |    |    |     |       |        |
| Breed 02 - Brown Swiss       |                 |                 |          |  | County   | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1072                         | Joseph Johns    | 840003201822183 | 09/05/18 |  | Marshall | 9   |     |    | Y  |     | 1     |        |
|                              |                 |                 |          |  |          |     |     |    |    |     |       |        |
| Breed 03 - Guernsey          |                 |                 |          |  | County   | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1076                         | Rachel Jarnigan |                 | 10/03/17 |  | Hamblen  | 11  | O   |    | Y  |     | 1     |        |
|                              |                 |                 |          |  |          |     |     |    |    |     |       |        |
| Breed 04 - Holstein          |                 |                 |          |  | County   | Grd | L/O | FB | SB | BBE | Place | Place3 |
| 1083                         | Ella Gilmore    | 840003148290501 | 03/01/18 |  | Bedford  | 8   |     |    | Y  |     | 1     |        |
|                              |                 |                 |          |  |          |     |     |    |    |     |       |        |
| Breed 05 - Jersey            |                 |                 |          |  | County   | Grd | L/O | FB | SB | BBE | Place | Place3 |
|                              |                 |                 |          |  |          |     |     |    |    |     |       |        |
| Breed 06 - Milking Shorthorn |                 |                 |          |  | County   | Grd | L/O | FB | SB | BBE | Place | Place3 |
|                              |                 |                 |          |  |          |     |     |    |    |     |       |        |



## 2021 UT State 4-H Dairy Showmanship

### Class 01 - Senior-High Showmanship

| Breed 01 - Dairy Showmanship |                          |                         | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
|------------------------------|--------------------------|-------------------------|------------|-----|-----|----|----|-----|-------|--------|
| 121                          | (121) Jacob Belton       | Senior-High Showmanship | Williamson | 10  |     |    |    |     | 1     |        |
| 229                          | (229) Mary Beth Collette | Senior-High Showmanship | Washington | 12  |     |    |    |     |       |        |
| 210                          | (210) Maggie Dunivan     | Senior-High Showmanship | Lincoln    | 12  |     |    |    |     | 8     |        |
| 174                          | (174) Alison Graves      | Senior-High Showmanship | Hamblen    | 11  |     |    |    |     | 6     |        |
| 197                          | (197) Abigail Hamblen    | Senior-High Showmanship | Wilson     | 11  |     |    |    |     | 3     |        |
| 207                          | (207) Austin Hickman     | Senior-High Showmanship | Bedford    | 10  |     |    |    |     | 10    |        |
| 353                          | (353) Rachel Jarnigan    | Senior-High Showmanship | Hamblen    | 11  |     |    |    |     | 9     |        |
| 132                          | (132) Mary Johnson       | Senior-High Showmanship | Claiborne  | 11  |     |    |    |     | 11    |        |
| 113                          | (113) Sam Lamb           | Senior-High Showmanship | Williamson | 10  |     |    |    |     | 7     |        |
| 188                          | (188) Forest Ozburn      | Senior-High Showmanship | Marshall   | 12  |     |    |    |     | 4     |        |
| 177                          | (177) Ally Skiera        | Senior-High Showmanship | McMinn     | 11  |     |    |    |     | 2     |        |
| 162                          | (162) Branson Smithson   | Senior-High Showmanship | Cannon     | 10  |     |    |    |     | 5     |        |
| 195                          | (195) Nick Zaption       | Senior-High Showmanship | Wilson     | 10  |     |    |    |     |       |        |

### Class 02 - Junior-High Showmanship

| Breed 01 - Dairy Showmanship |                          |                         | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
|------------------------------|--------------------------|-------------------------|------------|-----|-----|----|----|-----|-------|--------|
| 180                          | (180) Willow Allen       | Junior-High Showmanship | McMinn     | 7   |     |    |    |     | 11    |        |
| 166                          | (166) Mason Blankenship  | Junior-High Showmanship | Madison    | 7   |     |    |    |     |       |        |
| 230                          | (230) Callie Collette    | Junior-High Showmanship | Washington | 9   |     |    |    |     |       |        |
| 190                          | (190) Laurel Cox         | Junior-High Showmanship | Bedford    | 9   |     |    |    |     | 11    |        |
| 178                          | (178) Grace DeBusk       | Junior-High Showmanship | McMinn     | 7   |     |    |    |     | 11    |        |
| 179                          | (179) Isaac DeBusk       | Junior-High Showmanship | McMinn     | 9   |     |    |    |     | 11    |        |
| 211                          | (211) TY Dunivan         | Junior-High Showmanship | Lincoln    | 7   |     |    |    |     | 6     |        |
| 154                          | (154) Isaac Gaby         | Junior-High Showmanship | Greene     | 8   |     |    |    |     |       |        |
| 206                          | (206) Ella Gilmore       | Junior-High Showmanship | Bedford    | 8   |     |    |    |     | 7     |        |
| 173                          | (173) Lauren Graves      | Junior-High Showmanship | Hamblen    | 9   |     |    |    |     | 11    |        |
| 187                          | (187) Georgia Hazelwood  | Junior-High Showmanship | Marshall   | 7   |     |    |    |     | 3     |        |
| 189                          | (189) Earlen Heaton      | Junior-High Showmanship | Marshall   | 7   |     |    |    |     | 11    |        |
| 350                          | (350) Marley Hipsher     | Junior-High Showmanship | Grainger   | 9   |     |    |    |     | 2     |        |
| 134                          | (134) Cori Hopkins       | Junior-High Showmanship | Henry      | 7   |     |    |    |     | 10    |        |
| 352                          | (352) Sara Jarnigan      | Junior-High Showmanship | Hamblen    | 8   |     |    |    |     | 1     |        |
| 192                          | (192) Joseph Johns       | Junior-High Showmanship | Marshall   | 9   |     |    |    |     | 11    |        |
| 198                          | (198) Markus Jones       | Junior-High Showmanship | Macon      | 7   |     |    |    |     |       |        |
| 165                          | (165) John Henry Keith   | Junior-High Showmanship | Franklin   | 7   |     |    |    |     | 11    |        |
| 193                          | (193) Carter Major       | Junior-High Showmanship | Wilson     | 8   |     |    |    |     | 4     |        |
| 208                          | (208) Savanna Seay       | Junior-High Showmanship | Bedford    | 8   |     |    |    |     |       |        |
| 181                          | (181) Gracie Skierra     | Junior-High Showmanship | McMinn     | 9   |     |    |    |     | 5     |        |
| 135                          | (135) Abby Smith         | Junior-High Showmanship | Henry      | 7   |     |    |    |     | 11    |        |
| 163                          | (163) Brayden S Smithson | Junior-High Showmanship | Cannon     | 7   |     |    |    |     |       |        |
| 351                          | (351) Kaitlyn Snodgrass  | Junior-High Showmanship | Hamblen    | 8   |     |    |    |     | 11    |        |
| 196                          | (196) Hunter Spry        | Junior-High Showmanship | Wilson     | 8   |     |    |    |     | 9     |        |
| 175                          | (175) Blake Teal         | Junior-High Showmanship | Coffee     | 8   |     |    |    |     | 8     |        |

### Class 03 - Junior Showmanship

| Breed 01 - Dairy Showmanship |  |  | County | Grd | L/O | FB | SB | BBE | Place | Place3 |
|------------------------------|--|--|--------|-----|-----|----|----|-----|-------|--------|
|------------------------------|--|--|--------|-----|-----|----|----|-----|-------|--------|



# 2021 UT State 4-H Dairy Showmanship

## Class 03 - Junior Showmanship

| Breed 01 - Dairy Showmanship |                      |                    | County     | Grd | L/O | FB | SB | BBE | Place | Place3 |
|------------------------------|----------------------|--------------------|------------|-----|-----|----|----|-----|-------|--------|
| 164                          | (164) Andrew Cloyd   | Junior Showmanship | Washington | 6   |     |    |    |     | 1     |        |
| 307                          | (307) Abby Colloms   | Junior Showmanship | Bradley    | 4   |     |    |    |     | 3     |        |
| 306                          | (306) Luke Colloms   | Junior Showmanship | Bradley    | 5   |     |    |    |     | 4     |        |
| 122                          | (122) Gunner Connor  | Junior Showmanship | Williamson | 6   |     |    |    |     |       |        |
| 130                          | (130) Will McDaniel  | Junior Showmanship | Henry      | 4   |     |    |    |     | 6     |        |
| 191                          | (191) Ansley OBrein  | Junior Showmanship | Bedford    | 6   |     |    |    |     | 2     |        |
| 168                          | (168) Tanner Sanders | Junior Showmanship | Rutherford | 5   |     |    |    |     | 8     |        |
| 209                          | (209) Hudson Seay    | Junior Showmanship | Bedford    | 4   |     |    |    |     |       |        |
| 176                          | (176) Caroline Teal  | Junior Showmanship | Coffee     | 6   |     |    |    |     | 5     |        |
| 131                          | (131) Jesse Wilder   | Junior Showmanship | Claiborne  | 6   |     |    |    |     | 7     |        |



**2021 UT Central Region 4-H**  
**2021 Dairy Skillathon Individual Judging Contest Results**  
*Grades: 4th - 6th - Sorted By Rank*

**Official Scoring Grid & Legend**

|                                    | Class 1  | Class 2      | Class 3   | Class 4      | Class 5         | Class 6 | Class 7 | Class 8 |
|------------------------------------|----------|--------------|-----------|--------------|-----------------|---------|---------|---------|
| Official Placing<br>Penalty Points | - -      | - -          | - -       | - -          | - -             | - -     | - -     | - -     |
| <hr/>                              |          |              |           |              |                 |         |         |         |
|                                    | R1-Breed | R2-Equipment | R3-Health | R4-Nutrition | R5-Reproduction |         |         |         |

| Rank | Ex # | Contestant Name | County     | Judging Class Placings |    |    |    |    |    |    |    | Judging Class Scores |    |    |    |    |    |    |    | Total<br>Judging<br>Score | Reasons<br>Scores |    |    |    | Test<br>Scores |    | Total<br>Reas<br>Score | Total<br>Beef<br>Score | Total<br>Swine<br>Score | Total<br>Sheep/Goat<br>Score | Total<br>Score |
|------|------|-----------------|------------|------------------------|----|----|----|----|----|----|----|----------------------|----|----|----|----|----|----|----|---------------------------|-------------------|----|----|----|----------------|----|------------------------|------------------------|-------------------------|------------------------------|----------------|
|      |      |                 |            | J1                     | J2 | J3 | J4 | J5 | J6 | J7 | J8 | J1                   | J2 | J3 | J4 | J5 | J6 | J7 | J8 |                           | R1                | R2 | R3 | R4 | T1             | T2 |                        |                        |                         |                              |                |
| 1    | 164  | Cloyd, Andrew   | Washington |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 20                | 18 | 14 | 14 |                |    | 78                     |                        |                         |                              | 78             |
| 2    | 176  | Teal, Caroline  | Coffee     |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 18                | 14 | 16 | 10 |                |    | 68                     |                        |                         |                              | 68             |
| 3    | 168  | Sanders, Tanner | Rutherford |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 14                | 12 | 12 | 12 |                |    | 66                     |                        |                         |                              | 66             |
| 4    | 130  | McDaniel, Will  | Henry      |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 16                | 14 | 8  | 18 |                |    | 62                     |                        |                         |                              | 62             |
| 5    | 191  | OBrein, Ansley  | Bedford    |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 18                | 10 | 4  | 10 |                |    | 48                     |                        |                         |                              | 48             |

**2021 UT Central Region 4-H**  
**2021 Dairy Skillathon Individual Judging Contest Results**  
*Grades: 7th - 9th - Sorted By Rank*

**Official Scoring Grid & Legend**

|                  | Class 1  | Class 2      | Class 3   | Class 4      | Class 5         | Class 6 | Class 7 | Class 8 |
|------------------|----------|--------------|-----------|--------------|-----------------|---------|---------|---------|
| Official Placing |          |              |           |              |                 |         |         |         |
| Penalty Points   | - -      | - -          | - -       | - -          | - -             | - -     | - -     | - -     |
| <hr/>            |          |              |           |              |                 |         |         |         |
|                  | R1-Breed | R2-Equipment | R3-Health | R4-Nutrition | R5-Reproduction |         |         |         |

| Rank | Ex # | Contestant Name    | County   | Judging Class Placings |    |    |    |    |    |    |    | Judging Class Scores |    |    |    |    |    |    |    | Total<br>Judging<br>Score | Reasons<br>Scores |    |    |    | Test<br>Scores |    | Total<br>Reas<br>Score | Total<br>Beef<br>Score | Total<br>Swine<br>Score | Total<br>Sheep/Goat<br>Score | Total<br>Score |
|------|------|--------------------|----------|------------------------|----|----|----|----|----|----|----|----------------------|----|----|----|----|----|----|----|---------------------------|-------------------|----|----|----|----------------|----|------------------------|------------------------|-------------------------|------------------------------|----------------|
|      |      |                    |          | J1                     | J2 | J3 | J4 | J5 | J6 | J7 | J8 | J1                   | J2 | J3 | J4 | J5 | J6 | J7 | J8 |                           | R1                | R2 | R3 | R4 | T1             | T2 |                        |                        |                         |                              |                |
| 1    | 211  | Dunivan, TY        | Lincoln  |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 18                | 20 | 18 | 16 |                |    | 84                     |                        |                         |                              | 84             |
| 2    | 181  | Skierra, Gracie    | McMinn   |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 14                | 16 | 14 | 20 |                |    | 82                     |                        |                         |                              | 82             |
| 3    | 192  | Johns, Joesph      | Marshall |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 14                | 18 | 18 | 16 |                |    | 78                     |                        |                         |                              | 78             |
| 4    | 179  | DeBusk, Isaac      | McMinn   |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 16                | 20 | 16 | 12 |                |    | 76                     |                        |                         |                              | 76             |
| 5    | 134  | Hopkins, Cori      | Henry    |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 20                | 16 | 14 | 14 |                |    | 74                     |                        |                         |                              | 74             |
| 6    | 190  | Cox, Laurel        | Bedford  |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 16                | 20 | 14 | 10 |                |    | 74                     |                        |                         |                              | 74             |
| 7    | 173  | Graves, Lauren     | Hamblen  |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 16                | 16 | 10 | 12 |                |    | 70                     |                        |                         |                              | 70             |
| 8    | 178  | DeBusk, Grace      | McMinn   |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 16                | 14 | 12 | 8  |                |    | 68                     |                        |                         |                              | 68             |
| 9    | 180  | Allen, Willow      | McMinn   |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 14                | 12 | 12 | 10 |                |    | 62                     |                        |                         |                              | 62             |
| 10   | 352  | Jarnigan, Sara     | Hamblen  |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 18                | 10 | 14 | 14 |                |    | 60                     |                        |                         |                              | 60             |
| 11   | 193  | Major, Carter L    | Wilson   |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 14                | 18 | 8  | 10 |                |    | 60                     |                        |                         |                              | 60             |
| 12   | 189  | Heaton, Earlen     | Marshall |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 10                | 20 | 12 | 6  |                |    | 58                     |                        |                         |                              | 58             |
| 13   | 135  | Smith, Abby        | Henry    |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 18                | 14 | 12 | 8  |                |    | 56                     |                        |                         |                              | 56             |
| 14   | 206  | Gilmore, Ella      | Bedford  |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 10                | 18 | 14 | 6  |                |    | 54                     |                        |                         |                              | 54             |
| 15   | 351  | Snodgrass, Kaitlyn | Hamblen  |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 16                | 10 | 14 | 8  |                |    | 52                     |                        |                         |                              | 52             |
| 16   | 175  | Teal, Blake        | Coffee   |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 8                 | 16 | 18 | 2  |                |    | 50                     |                        |                         |                              | 50             |
| 17   | 205  | Gilmore, Emma      | Bedford  |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 14                | 12 | 10 | 0  |                |    | 46                     |                        |                         |                              | 46             |
| 18   | 350  | Hipsher, Marley    | Grainger |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 10                | 16 | 4  | 2  |                |    | 40                     |                        |                         |                              | 40             |
| 19   | 196  | Spry, Hunter       | Wilson   |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 10                | 14 | 10 | 0  |                |    | 40                     |                        |                         |                              | 40             |
| 20   | 165  | Keith, John Henry  | Franklin |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 10                | 16 | 2  | 2  |                |    | 36                     |                        |                         |                              | 36             |

**2021 UT Central Region 4-H**  
**2021 Dairy Skillathon Individual Judging Contest Results**  
*Grades 10th - 12th - Sorted By Rank*

**Official Scoring Grid & Legend**

|                                    | Class 1  | Class 2      | Class 3   | Class 4      | Class 5         | Class 6 | Class 7 | Class 8 |
|------------------------------------|----------|--------------|-----------|--------------|-----------------|---------|---------|---------|
| Official Placing<br>Penalty Points | - -      | - -          | - -       | - -          | - -             | - -     | - -     | - -     |
| <hr/>                              |          |              |           |              |                 |         |         |         |
|                                    | R1-Breed | R2-Equipment | R3-Health | R4-Nutrition | R5-Reproduction |         |         |         |

| Rank | Ex # | Contestant Name  | County     | Judging Class Placings |    |    |    |    |    |    |    | Judging Class Scores |    |    |    |    |    |    |    | Total<br>Judging<br>Score | Reasons<br>Scores |    |    |    | Test<br>Scores |    | Total<br>Reas<br>Score | Total<br>Beef<br>Score | Total<br>Swine<br>Score | Total<br>Sheep/Goat<br>Score | Total<br>Score |
|------|------|------------------|------------|------------------------|----|----|----|----|----|----|----|----------------------|----|----|----|----|----|----|----|---------------------------|-------------------|----|----|----|----------------|----|------------------------|------------------------|-------------------------|------------------------------|----------------|
|      |      |                  |            | J1                     | J2 | J3 | J4 | J5 | J6 | J7 | J8 | J1                   | J2 | J3 | J4 | J5 | J6 | J7 | J8 |                           | R1                | R2 | R3 | R4 | T1             | T2 |                        |                        |                         |                              |                |
| 1    | 210  | Dunivan, Maggie  | Lincoln    |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 16                | 20 | 14 | 10 |                |    | 66                     |                        |                         |                              | 66             |
| 2    | 177  | Skiera, Ally     | McMinn     |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 16                | 16 | 12 | 10 |                |    | 58                     |                        |                         |                              | 58             |
| 3    | 113  | Lamb, Sam        | Williamson |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 12                | 20 | 10 | 8  |                |    | 58                     |                        |                         |                              | 58             |
| 4    | 188  | Ozburn, Forest   | Marshall   |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 12                | 12 | 12 | 8  |                |    | 50                     |                        |                         |                              | 50             |
| 5    | 174  | Graves, Alison   | Hamblen    |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 8                 | 12 | 8  | 8  |                |    | 46                     |                        |                         |                              | 46             |
| 6    | 132  | Johnson, Mary    | Claiborne  |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 14                | 6  | 12 | 4  |                |    | 42                     |                        |                         |                              | 42             |
| 7    | 197  | Hamblen, Abigail | Wilson     |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 8                 | 18 | 4  | 8  |                |    | 38                     |                        |                         |                              | 38             |
| 8    | 167  | Rhinehart, Macie | Rutherford |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 10                | 2  | 8  | 6  |                |    | 32                     |                        |                         |                              | 32             |
| 9    | 121  | Belton, Jacob    | Williamson |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 10                | 6  | 6  | 4  |                |    | 30                     |                        |                         |                              | 30             |
| 10   | 353  | Jarnigan, Rachel | Hamblen    |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 10                | 6  | 4  | 4  |                |    | 30                     |                        |                         |                              | 30             |
| 11   | 207  | Hickman, Austin  | Bedford    |                        |    |    |    |    |    |    |    |                      |    |    |    |    |    |    |    | 0                         | 10                | 4  | 6  | 6  |                |    | 28                     |                        |                         |                              | 28             |

**2021 State Junior Dairy Show  
Premier Exhibitor Report**

**Junior Division (Grades 4-6)**

|                       |                |            |
|-----------------------|----------------|------------|
| 1 <sup>st</sup> Place | Andrew Cloyd   | Washington |
| 2 <sup>nd</sup> Place | Caroline Teal  | Coffee     |
| 3 <sup>rd</sup> Place | Tanner Sanders | Rutherford |
| 4 <sup>th</sup> Place | Will McDaniel  | Henry      |
| 5 <sup>th</sup> Place | Ansley O'Brien | Bedford    |

**Junior High Division (Grades 7-9)**

|                       |               |          |
|-----------------------|---------------|----------|
| 1 <sup>st</sup> Place | Ty Dunivan    | Lincoln  |
| 2 <sup>nd</sup> Place | Gracie Skiera | McMinn   |
| 3 <sup>rd</sup> Place | Joseph Johns  | Marshall |
| 4 <sup>th</sup> Place | Isaac DeBusk  | McMinn   |
| 5 <sup>th</sup> Place | Laurel Cox    | Bedford  |

**Senior Division (Grades 10-12)**

|                       |                |            |
|-----------------------|----------------|------------|
| 1 <sup>st</sup> Place | Maggie Dunivan | Lincoln    |
| 2 <sup>nd</sup> Place | Ally Skiera    | McMinn     |
| 3 <sup>rd</sup> Place | Sam Lamb       | Williamson |
| 4 <sup>th</sup> Place | Forest Ozburn  | Marshall   |
| 5 <sup>th</sup> Place | Alison Graves  | Hamblen    |